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CONFIRMATION NO. 8775

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|-----------------------------|-----------------------------------|--------------|------------------------|--|
| SERIAL NUMBER 10/068,686 | FILING DATE 02/06/2002 RULE | CLASS 345 | GROUP ART UNIT 2673 | ATTORNEY DOCKET NO. 9340.965US01 |
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APPLICANTS

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**** CONTINUING DATA *******

No / Jtm

**** FOREIGN APPLICATIONS *******

No / Jtm

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

**** 02/28/2002**

| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY MN | SHEETS DRAWING 1 | TOTAL CLAIMS 13 | INDEPENDENT CLAIMS 2 |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|
| Verified and Acknowledged Examiner's Signature | <i>Jtm</i> Initials | | | | |

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TITLE

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